



**MISSISSIPPI JUVENILE JUSTICE ADVISORY
COMMITTEE**

WWW.MSJAC.ORG

Alfred Martin, Ph.D., Chairman

Jaqueline Dedeaux, Vice Chair

Katrina Phillips, Secretary

2022 – 1st QUARTER MINUTES

DATE: January 14, 2022

LOCATION: NCADD Office, 875 Northpark Drive, Ridgeland, MS and VIA ZOOM

Meeting Called to Order: 9:05 am by Chairman Dr. Alfred Martin

ROLL CALL: Quorum established with -- members present; 2 excused

APPROVAL OF MINUTES: Minutes from 4th quarter meeting were distributed by email prior to meeting. Motion made by Angela Robertson and seconded by Donald Brown. Minutes approved as written.

AGENDA ITEMS

CHAIRMAN'S REPORT: Dr. Martin reported that the new following persons have been recommended to be added as members Jara Miller, YMCA; Lakeisha Bryant-Hall, Landon Smith, Sasha Cotton, Christina Jacobs. Motion made to accept these as new members by Katrina Phillips and seconded by Eric Williams. Dr. Martin will present to the executive director and then to the Governor for formal appointments.

Dr. Martin asked Eric Williams and Tia Grisham to lead our Emerging Leaders committee and mentor the new youth members to help get them active.

SPECIALIST'S UPDATE: Presented by Erin Favorite. FY2021 funding is on hold until the Compliance Monitoring Manuals are updated and should be updated by June, 2022. RFP funding announcement has been listed on the DPSP website. Travel documents must be in prior to three weeks of the travel.

COMMITTEE UPDATES:

GRANTS COMMITTEE: Erin Favorite announced that the RFP has been sent to all lists and it has been placed on the DPS website. Dr. Martin requested that everyone get the RFP circulated.

ANNUAL REPORT: Presented by William Blackmon, Committee Chairman. 2019 report is almost ready for committee review and it will be complete. 2020/2021 will be combined since we cancelled the symposium. We are looking for all of the activities that we did from 2020 and 2021. Mr. Blackmon will be reaching out to individuals to help write the paragraphs for the new report.



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LEGISLATIVE COMMITTEE: Toni Kersh announced that they have requested appropriations for Adolescent Opportunity Program again this year. Dr. Martin requested that we do a letter of support from the MSJJAC to the legislature for this request.

RED COMMITTEE: Dr. Robertson announced that she was awarded a three-year grant to study recidivism in the juvenile justice system. Congratulations Dr. Robertson. Press release is attached.

PUBLIC RELATIONS: Presented by Katrina Phillips, Committee Chairman. Business cards for all members are ready. They are in the JJAC office at DPSP if you would like to stop and pick them up. We will try to get them delivered soon. Introduced Kalli Cox, Intern from USM. Will be working with Kalli on Social Media Presence and promoting our conference. We have prepared questions for the Judges and can begin to get their responses for articles.

CONFERENCE PLANNING: The conference planning is in progress. Team will be meeting after JJAC meeting adjourns to finalize agenda.

ANNOUNCEMENTS:

Next meeting: 2nd Quarter meeting: March 23, 2022 at 9:00 a.m. – Golden Nugget

ICWA Conference is February 16, 2022.

Adjourned: 10:04 a.m.

Respectfully submitted by:

Katrina Phillips

Katrina Phillips
JJAC Secretary



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ACTION ITEMS:

DESCRIPTION	Further information, documents, links:	WHO	DATE DUE/ DEADLINE
Submit CE paperwork to Marc ASAP.	Please click this link to complete paperwork for CE application.	ALL SAG MEMBERS	1/18/22
Answer Poll regarding attendance for the conference:	https://forms.gle/7uXBhhNofAeMpWQC7	ALL SAG MEMBERS	1/18/22
Review the SAG requirements and the chart prepared to make sure that the designations picked for you are accurate.	See SAG Members List and SAG Requirements documents.	ALL SAG MEMBERS	1/21/22
Submit Members List to Commission/Governor		Alfred	1/22/22
Submit travel documents to Erin for the conference	Must submit Travel Authorization, Travel Optimizer and Mapquest. See sample made by KPhillips	ALL SAG MEMBERS	2/22/22
Submit paragraph to William Blackmon about any events attended, grants issued, etc. from 2020/2021	To be included in the annual report.	ALL SAG MEMBERS	2/22/22
Finalize 2019 Annual Report	Make changes and submit to Emberly for review.	Katrina/ Willie	1/25/22
Share RFP with any group that you think would apply for the funds	RFP posted on DPS website and MSJJAC.org	ALL SAG	ASAP
Share the Save the Date and email blasts with anyone and everyone for the conference. Encourage people to register. Also, need to make sure vendors. Share repeatedly please.		ALL SAG	ASAP
Provide 2 door prizes (minimum of \$25 each)	Contact Marc if you need him to pick up locally and transport.	ALL SAG	Before/ At Conference